Celebrating an Historic Ministry 150 Years

St. Saviour's, Barkerville Saturday, June 1, 2019, 4:30 p.m.







ST. SAVIOUR'S BARKERVILLE

Celebrating 150 years of ministry

Saturday Afternoon, June 1, 2019 at 4:30 p.m.

Officiant: The Rev. Len Fraser, Regional Dean

Preacher: Archbishop Fred Hiltz, Primate of Canada Hosts past and present: Ben Stuchbery, Martina Duncan, JoAnn Hinter

Additional leaders: The Rev. Trev Whiting; the Rev. Canon, The Hon. T Neil

Vant; Mrs. Jeannie Vant

Musician: The Very Rev. Ken Gray

Hymn

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three Persons, blessed Trinity!

Holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Who was, and is, and evermore shall be.

Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see; Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.

Holy, holy! Lord God Almighty! All Thy works shall praise Thy Name, in earth, and sky, and sea; Holy, holy; merciful and mighty! God in three Persons, blessed Trinity!

Presider Alleluia! Christ is risen.

PeopleThe Lord is risen indeed. Alleluia!PresiderMay his grace and peace be with you.

People May he fill our hearts with joy.

Presider Let us pray.

Almighty God, watchful and caring, our source and our end, all that we are and all that we have are yours. Accept us now, as we give thanks to you for this historic church and ministry, where we have come to praise your name,

to ask your forgiveness and to seek reconciliation, to know your healing power, and to be nourished by your Word. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord. **Amen.**

Various persons with connections to the Barkerville ministry will lead in the following blessings and thanksgivings

The Font The Rev. Trev Whiting
Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

We thank you, Creator God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We pray that all who pass through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour. **Amen.**

The Lectern The Rev. Martina Duncan Let us give thanks to the Lord our God. All It is right to give our thanks and praise.

Almighty God, your eternal Word speaks to us through the words of holy scripture. Here we have read of your mighty acts and purposes in history. Inspired by the revelation of your Son, we seek your present purposes. Give us ears to hear and hearts to follow in your paths. This we ask through Jesus Christ our Lord. **Amen.**

The Pulpit The Rev. Jo Ann Hinter
Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Almighty God, in every age you have spoken through the voices of prophets, pastors, and teachers. Grant that those who preach in this place may proclaim the crucified and risen Christ and interpret your word with sensitivity and insight, that all may hear that word inwardly and respond to it in the fullness of life. This we ask in the name of Jesus Christ, your living Word. **Amen.**

The Altar The Rev. Len Fraser
Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

This table is a sign to us of the heavenly altar, where your saints and angels praise you. Here we have been fed with the body and blood of your Son; here our sins have been forgiven; here we have tasted the joys of your eternal kingdom. Grant that in these mysteries we may be united with one another and strengthened for service in your world. **Amen**.

A reading from Genesis (28:10-17) The Rev. Canon, The Hon. T Neil Vant

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place - and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

The word of the Lord. Thanks be to God.

Folk Hymn (Fisherfolk)

How lovely is your dwelling-place, O Lord of hosts, to me; my soul is longing and fainting the courts of the Lord to see.

My heart and flesh, they are singing for joy to the living God; how lovely is your dwelling-place, O Lord of hosts to me.

Even the sparrow finds a home where he can settle down; and the swallow, she can build a nest where she may lay her young, within the courts of the Lord of hosts, my King, my Lord and my God; and happy are those who are dwelling where the song of praise is sung.

And I'd rather be a door-keeper and only stay a day, than live the life of a sinner and have to stay away. For the Lord is shining as the sun, and the Lord, he's like a shield; and no good thing does he withhold from those who walk his way.

A reading from First Peter (2:1-5; 9-10) Jeannie Vant

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The word of the Lord. Thanks be to God.

Hymn

God, that madest earth and heaven, darkness and light; who the day for toil hast given, for rest the night; may thine angel-guards defend us, slumber sweet thy mercy send us, holy dreams and hopes attend us, this livelong night.

Guard us waking, guard us sleeping, and, when we die, may we in thy mighty keeping all peaceful lie: when the last dread call shall wake us, do not thou our God forsake us, but to reign in glory take us with thee on high.

A reading from Matthew's Gospel (2:1-5; 9-10) Benjamin Stuchbery Please remain seated

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written,

"My house shall be called a house of prayer";

but you are making it a den of robbers.'

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read,

"Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

The Sermon The Most Rev. Fred Hiltz, Primate

The Prayers of the People

Benjamin Stuchbery

For the Church universal, of which this building is a visible symbol,

We thank you, Lord.

For your presence whenever two or three have gathered in your name, **We thank you, Lord.**

For this place where we may be still and know that you are God,

We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us, **We thank you, Lord.**

For our past and a vision of the future that lies ahead,

We thank you, Lord.

For the gift of the Holy Spirit and new life in baptism,

We thank you, Lord.

For the pardon of our sins when we have fallen short of your glory, **We thank you, Lord.**

For the holy eucharist in which we have a foretaste of your eternal kingdom, **We thank you, Lord.**

For the blessing of our vows and the crowning of our years with your goodness, **We thank you, Lord.**

For the faith of those who have gone before us and for our encouragement by their perseverance,

We thank you, Lord.

For all the benefactors of this place who have died in the peace of Christ and are at rest \dots

We thank you, Lord.

For the fellowship of all your saints,

We thank you, Lord.

After a period of silence, the litany is concluded with the following prayer.

O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

As our Saviour taught us, let us pray:

Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done in earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.

Hymn

What a Friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Everything to God in prayer! O what peace we often forfeit, O what needless pain we bear, All because we do not carry Everything to God in prayer!

Have we trials and temptations? Is there trouble anywhere? We should never be discouraged, Take it to the Lord in prayer. Can we find a friend so faithful Who will all our sorrows share? Jesus knows our every weakness, Take it to the Lord in prayer.

Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer;
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

Dismissal Benjamin Stuchbery

Creating God, you have given us this time of joy, and have nourished us in heavenly things.

Grant that we may show in our lives the love of Christ, who is our God and Saviour. Amen.